

MEETING NOTICE
TOWN OF ANDOVER

Town Clerk Date Stamp

Board/Committee Name: School Committee & AHS Facilities Study Committee
Date: Thursday, March 5, 2020
All times listed for agenda items are approximate:
Time of Meeting: 6:00 PM SC Meeting
Executive Session (anticipated start time 8:30PM)
Location: School Adm. Building - School Committee Room – 2nd Floor –
36R Bartlet St, Andover, MA

Signature 

AGENDA

1. Call to Order –
2. Regular Meeting/Call to Order/Moment of Silence/Salute to Flag
3. Joint Session SC and AHS Facilities Study Committee
4. Education: AHS Statement of Interest recommendation (Mark Johnson)
5. Regular SC Meeting Resumes
6. Recognitions/Communications
7. Public Input
8. Response to Public Input
9. Continuing Business: Start Times Report; FY21 Preliminary Warrant Articles; LMS Update; Financials
10. New Business: Superintendent's Mid Year Report; Review: Spring-Summer APS Field Trips
11. Consent Agenda: Grants/Donations to District: Minutes
12. Adjournment
13. Motion and vote to meet in Executive Session pursuant to Massachusetts General Laws chapter 30A section 21(a) *Purpose 3: To discuss strategy with respect to collective bargaining with administrators, food service, custodial, instructional assistants, LPNs, secretaries, and Unit A-teachers as an open meeting may have a detrimental effect on the bargaining position of the Andover School Committee, and not to reconvene to Open Session.*
14. Executive Session Agenda:
Discussion of strategy with respect to *collective bargaining with administrators, food service, custodial, instructional assistants, LPNs, secretaries, and Unit A-teachers.*
15. Adjournment

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